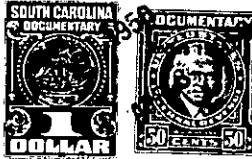


STATE OF SOUTH-CAROLINA,

GREENVILLE COUNTY

APR 3 3 51 PM 1950



Know All Men by These Presents:

That We, Jeff Ware and Annie Ware  
in consideration of the sum of Five Hundred Dollars (\$500.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Emiziah J. Dirton, Jr. and Martha Grace Dirton

All that piece, parcel and lot of land lying and being in Gantt Township, County and State aforesaid, containing 2.14 acres according to survey and plat made by J. Mac Richardson, Surveyor, on March 27, 1950. It is a portion of the lands conveyed to Jeff Ware and Annie Ware by Befamps Inc. by deed dated Oct. 20, 1941, recorded in Deed Book 238, page 260. It is specifically described by course and distances and metes and bounds as follows: "Beginning at an iron pin in edge of ditch at northwest corner of lot previously conveyed by grantors to Carrie Pace and running thence S. 61-20 E. 287.5 feet to iron pin; thence N. 0-43 W. 384.7 feet to iron pin on Lenhardt; thence along Lenhardt S. 76-16 W. 446 feet to iron pin in edge of woods; thence S. 19-01 E. 51.3 feet to iron pin; thence S. 61-20 E. 192 feet to beginning corner".

It is understood and agreed and made a part of this transaction that the grantees, their heirs and assigns, shall have a 20 foot right-of-way for ingress and egress to the conveyed property over other lands of the grantors. The right-of-way shall be over and along the approximate location of a roadway now leading in a southwesterly direction from the lot here conveyed to a county road. It is likewise agreed that the grantors, their heirs and assigns, reserve a right-of-way leading from the Carrie Pace lot to an intersection with the roadway granted to the grantees, which said roadway shall have a width of 20 feet.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular, the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

*Virginia Richardson*  
*Jas. M. Richardson*

*Jefferson Ware* (Seal)  
*Annie Ware* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Virginia Richardson

and made oath that s he saw the within named grantor(s) Jeff Ware and Annie Ware

sign, seal and as their act and deed deliver the within written deed, and that s he, with Jas. M. Richardson witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D. 19 50  
*Jas. M. Richardson* (Seal)  
Notary Public for South Carolina

*Virginia Richardson*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Jas. M. Richardson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie Ware wife of the within named Jeff Ware did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Emiziah J. Dirton, Jr. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, A. D. 19 50  
*Jas. M. Richardson* (Seal)  
Notary Public for South Carolina

*Annie Ware*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 3rd day of April 19 50 at 3:50 P. M., No. 8037